| U.S. DEPART IMENT OF COMMERCE PATENT AND TRADEMARK OFFICE  LIST OF REFERENCES CITED BY APPLICANT(S)  (Use several sheets if necessary) |               |                    |             |                | DOCKET NO.<br>84.102867                   |             |            |                               |         |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|-------------|----------------|-------------------------------------------|-------------|------------|-------------------------------|---------|
|                                                                                                                                        |               |                    |             |                | APPLICANT YOIRO MATSUDA FILING DATE GROUP |             |            |                               |         |
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| *EXAMINER<br>INITIAL                                                                                                                   |               | DOCUMENT<br>NUMBER | DATE        |                | NAME                                      | CLAS        | S SUBCLASS | FILING DATE<br>IF APPROPRIATE |         |
|                                                                                                                                        |               |                    |             |                |                                           |             |            |                               |         |
|                                                                                                                                        |               | 3,612,758          | 10/1971     |                | Evans                                     | 178         | 5.4 R      |                               |         |
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|                                                                                                                                        |               |                    |             | FOREIGN        | PATENT DOCUMENTS                          |             |            |                               |         |
|                                                                                                                                        | DOCUMENT DATE |                    |             |                | COUNTRY                                   | CLAS        | s subclass | TRANSLATION                   |         |
|                                                                                                                                        |               | DOCUMENT<br>NUMBER | DATE        |                | COUNTRY                                   | CLAS        | S SUBCLASS | YES/NO/<br>OR ABSTRACT        |         |
|                                                                                                                                        |               | 09-211499          | 08/1997     |                | Japan                                     |             |            | Abstract                      |         |
|                                                                                                                                        |               |                    |             |                |                                           |             |            |                               |         |
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|                                                                                                                                        |               |                    | OTHER DOCUM | ENT(S) (Includ | ling Author, Title, Date, Pertinent Pa    | ages, Etc.) |            |                               |         |
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| EXAMINER                                                                                                                               |               |                    |             |                | DATE CONSIDERED                           |             |            |                               |         |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet\_1\_ of \_1\_

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